



**SIKKIM PUBLIC SERVICE COMMISSION**  
**Old Tourism Complex, MG Marg, Gangtok - 737101**  
**Fax: 03592-207572**

**Email: [spsc-skm@nic.in](mailto:spsc-skm@nic.in)**

**Website: <https://spsc.sikkim.gov.in/>**

**No: 144/SPSC/EXAM/24**

**Dated: 12/01/2024**

**NOTICE**

On the basis of the marks obtained in the Written Examination and Practical Test for filling up of **15 posts of Stenographer, Grade-III** on temporary regular basis in level 11 of pay matrix under Sikkim Government Stenographer's Service through Direct Recruitment as advertised vide Advertisement No. 26/SPSC/Exam/2023 Dated: 23.08.2023, the following candidates are hereby declared qualified (in order of merit) and their names are recommended for appointment:-

ROLL. NO.	NAME OF CANDIDATES
179	PRANESH PRADHAN
183	SIMRAN SUBBA
159	DEEPANJANA GURUNG
51	SHADHANA SHARMA
28	AISHWARYA RAI
117	JERMITH LEPCHA
50	REBIKA LEPCHA
3	KALZANG BHUTIA
122	ARPANA PRADHAN
158	DAWA LHAMU LEPCHA
66	DHARNA SUBBA
163	SMITA SUBBA
55	SHAVANI MUKHIA
108	SUJATA SUNAR

Further, there were no candidates applying under the category of WSS (Weaker Sections of Society). Hence, the unfilled vacancy is carried forward to the subsequent recruitment year.

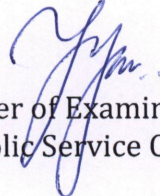
The candidature of the candidates as shown in the list is provisional and subject to **scrutiny of documents** which is hereby scheduled on **18/01/2024** in the Office of the Commission from 11:00 am onwards.

As such, the above candidates are requested to be present for the scrutiny along with the **original as well as attested copies of all their relevant documents** as specified in the respective advertisement on the said date.

The candidature of candidates failing to appear for the scrutiny of documents or failing to provide the requisite documents as specified in the advertisement shall be summarily rejected and the candidate next in line of merit or category, as the case may be, shall be considered.

**Candidates should bring along FORM-A filled in all respects.** FORM-A can be downloaded from the link given below:-

**[http://spscskm.gov.in/Notices/FORM%20A General.pdf](http://spscskm.gov.in/Notices/FORM%20A%20General.pdf)**

  
Controller of Examinations  
Sikkim Public Service Commission